**2018 Innovative Teacher Mini-Grant Application - Cover Sheet**

**Please include all information requested. Responses must be typed.**

**Incomplete applications will not be considered.**

**Teacher Information** (If more than one participating - please list one lead contact)

Name:

Primary Phone: Secondary Phone:

Primary E‐mail: Secondary E‐mail:

**School Information**

School Name:

School Address:

City: State: Zip:

Principal's Name: Principal's Phone:

School Size/Number of Students: Grade Levels Served:

School District Name:

**Project Information**

Grade Level(s) to be Served: Number of Students to be Served:

Subject(s):

**Amount Requested:** $ **Total Project Costs:** $

**Which goal area is to be addressed by your proposal?**

\_\_\_\_\_ Kindergarten Readiness \_\_\_\_\_ Early Grade Reading Proficiency

\_\_\_\_\_ Middle Grade Math Proficiency \_\_\_\_\_ Postsecondary/Career Readiness

**Which type of funding are you seeking?**

**\_\_\_\_\_** Classroom (up to $2,000) \_\_\_\_\_ Collaborative (up to $5,000)

**Signatures:**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_

Teacher (lead if more than 1) Date Principal Date

**By signing and submitting this application you are assuring that:**

* If granted, the award will be used for the specific purposes and school programs listed on your application;
* A 1-2 page evaluation will be submitted at the end of the 2018-19 school year summarizing classroom implementation of the award. (A form will be forwarded later in the school year.)
* You are permitting the use of your name(s), and your school's name in any publicity related to the Innovative Teacher Mini-Grant Program.

**Narrative**

Please answer the following questions related to your plans for implementing your innovative classroom award with as much detail as possible. Limit your response to no more than 300 words per question. Responses must be typed, single-spaced with 12-point font please.

1. **Provide an overview of your innovative program. What makes it innovative? What is your target audience, grade level(s), and number of students? How does it align with one of the 4 identified goal areas?** (10 points)
2. **What are the specific measureable outcomes you anticipate as a result of your project? How do these outcomes align with one of the 4 identified goal areas?** (10 points)
3. **How do you plan to measure/quantify those specific outcomes? How will you evaluate whether or not your project is successful/how will you measure success?** (10 points)
4. **Describe any partnerships or collaborations that will be developed as part of your project. Will you be working with other teachers, or business/community members? If so, how will this enhance your project?**

* For classroom grants – up to $2,000 request (5 points)
* For larger collaborative grants – up to $5,000 request (15 points)
  + **Larger grants will require an expanded collaborative effort**

1. **Provide a detailed budget for your project highlighting specific expenditures and descriptions of how those expenditures support the project**. Include any in-kind resources that have been committed to the project (this can be financial resources/dollar amounts, as well as human resource/time commitments which bring value to your project). (10 points)
2. **Is this a new project or are you expanding/replicating another project. Explain how either response (new or expanding/replicating) ties into broader school improvement efforts in your building**. (10 points)
3. **How will you be able to sustain your project beyond the 2018-19 school year, after the funding is spent?** (5 points)
4. **Provide a short abstract description (50 words or less) of your project.** (5 points)

The completed application (cover sheet and narrative) **must be received by 4:30pm eastern time on September 26, 2018.** No email applications accepted.

John Wilson - Turning Foundation

255 West Federal St. Youngstown, OH., 44503

**No email or FAX copies will be accepted.**

Any questions should be directed to John Wilson, Director of the Turning Foundation at:

[jwilson@turningtechnologies.com](mailto:jwilson@turningtechnologies.com) or by phone at 330-599-4954.